

William Joseph Walsh 1841-1921

Born in Dublin, William Walsh studied at the Catholic University Dublin (now UCD) and later at St Patrick's College Maynooth, becoming President of the college in 1885. His was a leading voice in Irish public life on issues of land reform, home rule and education. His campaign for university education for catholics was influential in the establishment in 1908 of the National University of Ireland. In that year, he was elected first Chancellor of NUI and played a major role in its early development.

> This lecture has been arranged by NUI as part of the Decade of Centenaries programme.



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Archbishop William Walsh First Chancellor of the National University of Ireland (1908-1921)

by Diarmuid Martin, Archbishop of Dublin

Response from Professor Michael Laffan

Wednesday 4 November 2015 at 6.30 p.m.

Old Physics Theatre, Newman House, 85/86 St Stephen's Green, Dublin 2





Opening Remarks

I am delighted to welcome you tonight to this lecture on my predecessor, Archbishop William Walsh, the first Chancellor of the National University of Ireland. In this Decade of Centenaries, NUI considered it appropriate to focus on a remarkable figure not merely for his importance to the early development of the University but as a figure of major influence in the history of the Irish state.

William Walsh was a leading voice in Irish public affairs, with a formidable and diverse range of interests and abilities. Over the course of the evening, we can expect that the social, political and educational issues of interest to William Walsh will be explored, as will the impact of his life and legacy in home rule, land reform, and education.

It is a great pleasure to welcome our honoured speakers this evening. Diarmuid Martin was appointed Archbishop of Dublin in 2004, 119 years after the appointment of William Walsh to the same position. I am very pleased that Professor Michael Laffan will respond, and we are grateful to both speakers for participating in this event.

Finally, it is a great pleasure to welcome all our guests to this particularly special venue. We are very grateful to UCD for giving us access to Newman House for this lecture on William Walsh, who himself passed through its doors as a student.

I look forward to what promises to be a great discussion tonight on this key and oftencontroversial figure.

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Dr Maurice Manning Chancellor

WILLIAM WALSH

From the eve of the first Home Rule crisis to the final months of the War of Independence, William Walsh's episcopacy spanned a critical period in the evolution of modern Ireland (1885-1921). Throughout those decades, the archbishop played a key role in the life of Ireland and the birth of the new nation, to the extent that, while the Anglo-Irish war raged on, his coffin was draped in the tricolour of the republic. Yet of all of his endeavours, the *Irish Independent* identified the establishment of the National University as the 'crown of his life's work'.¹

Keogh, Daire (2008), "William J. Walsh, 1908-21" in *The National University* of Ireland 1908-2008: Centenary Essays, Dublin, UCD Press.

William Joseph Walsh was born in Dublin in January 1841. He undertook third-level studies at the Catholic University of Ireland under John Henry Newman, and continued his education at St. Patrick's College Maynooth in the field of clerical studies. He would later become Professor of Moral and Dogmatic Theology (1867-78), Vice-President (1878) and President (1881) of St. Patrick's College. He was ordained in 1866, and appointed Archbishop of Dublin in 1885.

Archbishop Walsh was possessed of great energy and a formidable intellect. The breadth of his interests and abilities may be gauged by the diverse subjects of his publications, ranging from Catholic education and Gregorian music to bimetallism. He lived in a period of intense political ferment, and took an active part in public affairs of a political, social, and educational nature.

William Walsh's role in political affairs was shaped by his sympathies for





A meeting of Irish bishops in 1895 planned to raise the motion to condemn cycling by members of the clergy. Archbishop Walsh cycled to the meeting.

constitutional nationalism and open support for Home Rule. He was a keen proponent of agrarian reform, and a passionate advocate for the rights of tenant farmers, offering practical assistance and exerting political influence on land issues and campaigns. His relationship with constitutional nationalism changed over time. He initially supported prominent Irish Nationalist Charles Stewart Parnell, and assisted him in exposing Richard Pigott's incriminating letters as forgeries. Although he at first refused to condemn Parnell following the outbreak of the O'Shea-Parnell divorce crisis, he was later heavily critical of his leadership and withdrew support from the Irish Parliamentary Party.

In addition to his interest in politics, Archbishop Walsh was passionate about education. He was a lecturer and a scholar, and held a position in both the Senate of the Royal

University of Ireland and in the Commission of National Education. As Archbishop of Dublin, he established 70 new schools and guaranteed state funding for two new Catholic teacher training colleges. Throughout his career, he fought for radical change in Irish university education. He was elected the first Chancellor of the newly established National University of Ireland in 1908, guiding the NUI through its difficult early years. His time in office was shaped by both the challenging nature of Irish society and the turbulent dynamic within the newly established federal university.

He held the position of Chancellor until his death in office in April 1921.

Most Ing yours John It Land. newman P.J. What has struct me at once, which is an accidental y secondary, is a real mer it , (& I hope not an impertinence to to the distance your hatinity is very good

'Most truly yours John H Card. Newman

P.S. What has struck me at once, which though accidental & secondary, is a real merit, (& I hope not an impertinence in an old man to notice) is that your Latinity is very good'

Letter from John Henry Newman to William Walsh, 1 December 1880

Finall I would request your grace to conve to the Opiniopal Committee our thanks for the stranght forward and valuable testimon they been at this moment of trial to the Constitutional character of the Fish movement, and the absence of crime attende the present struggle for the national right - Jam M Lord archbiships goins my faithfull Chas & Parnel

'Finally I would request Your Grace to convey to the Episcopal Committee our thanks for the straight-forward and valuable testimony they bear at this moment of trial, to the constitutional character of the Irish movement, and the absence of crime attending the present struggle for the national right.'

Letter from Charles Stewart Parnell to Archbishop Walsh, 4 June 1887

So little was stated in the authonized account of the Senates proceedings, and so much in the manthenight account, that people die with really understand exactly there they were. We are a very suspicious people, perkaps more so there any other paper place in turninge, and the popular teriory is to wake their out to be worse than Neither m mar Mile they nov I belong to the Dublin

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'So little was stated in the authorized account of the Senates proceedings, and so much in the unauthorized account, that people did not really understand exactly where they were. We are a very suspicious people, perhaps more so than any other populace in Europe, and the popular tendancy is to make things out to be worse than they are.'

Letter from Douglas Hyde to Archbishop Walsh, 10 May 1910 ST. ENDA'S SCHOOL, Cullenswood House (taking Road). Rathmines, Dublin. 53011 ÉANNA, Teac peava Cuitinn, Rát Ó Máine, Daite Áta Cliat.

15 the may 1910. They Good Archenshey, your Grace chaved auch buildly interest in At Endo's Adore when I first projected it some the year ago, that I feel our you will be interested in the larger development arthread in the circular which I enclose. Cullensmood How, large as it is, is not large enough for the forty branders which we now muster; and as everything points to the fast that the Saline will continue to grow, a change has become ineritable. As a change has to be made y think it better to make it at once valler than to continue for another year or two here its makerligt arrangement, and as the renting of an additional Quere, etc. The place that offer is anywharly beautiful and in many respects singularly suitable. It is known as "The Hernitage ' and is about energ - mile legand Rathfordam' - have the Convert towards At. Columbia's College. He lands include large gardens, pretty wedlands a little Calle, over 30 acres of participage, etc.

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Letter from Patrick Pearse to Archbishop Walsh, 15 May 1910

May be . 1916. My dece Lord linch bishop. Send for your private information a copy the letter I have exit to the Buchops concerned relation to our conversation + the Valuable advice for 20 kindly pair me. Thrast your health is insperving and that with god' Grace you will som be restored to health . Believe me. my de ar Lord arch bick of pre grace's otred . Everd! Ily max oull

'My dear Lord Archbishop,

I send for your private information a copy of the letter I have sent to the Bishops concerned relative to our conversation and the valuable advice you so kindly gave me. I trust your health is improving and that with God's Grace you will soon be restored to health.'

Letter from General Maxwell to Archbishop Walsh, 6 May 1916

2 Toretto Villas,

Bray, Co. Wicklow.

23rd May, 1916

Dear Sir.

My huchand, Mr Degmond FitsGerald, was tried by Field Genaral Court wartial on Tweeday, 14th May, and senteneed to 30 years Penal Servive. The sentence was confirmed on 20th May, 10 years being remitted.

Mr MitzGerald held no rank whatever in the Volunteers and though in the G.P.O. during the Rebellion was there as a noncombatant. He was neither trained nor equipped to fight and merely helped in the distribution of food and in Red Crouss work. At his trial Liout. King, one of the British Officer prisoners in be the G.P.O. made a written deposition stating that my husband wors civilian clothes and was not to his knowledge engaged in the fighting at all, and that he treated him while a prisoner with great kindness and consideration.

I understand form my husband that the only evidence a gainst kim was his own statement which he made voluntarily, a that he was in the Post Office and that he performed certain non-combatant duries there. He was arrested at home here on Wednesday 10th May.

AS MF FitzGerald was in Nountjoy prison from Ostober last till within about three weeks of the Rebellion on a sentence of six months for a wationalist speceh he had make here at Eray, it is ohvious that he could have had no share in the lans for the Rebellion.

As, therefore, he was neither responsible for it. nor took a prominent or even a bellgerent part in it, his sentence is quite disproportionately severe even among centences which are all harsh, and I shall be crateful if you will bear the above facts in mind and if opportunity arises will press his slain to a proper trial with a view to revision of the sentence in accordance, with the evidence, or will take whatever other action you think susuitable, recognizing however that my husband, while welcouing inquiry into his case, does not in any vise disancosize himself from his friends whom creumstances placed in the position of \leftrightarrow combatants.

I am, Yours faithfully,

Mabel Whipperald

P.S. It would give great satisfaction generally in Ireland if conditions of bolitical imprisomment could be obtained for the prisoners sentenced to terms of Penal Servitude ; at least they might be permitted to keep their own clothes.

Letter from Mabel FitzGerald, the mother of future NUI Chancellor Garret FitzGerald, to the then Chancellor

Archbishop Walsh, 23 May 1916.

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ÆOLIAN MUSICAL SOCIETY.

Mmical Director: MR. T. H. WEAVING. Hon. Treasure: ART P. MAC AN BHAIRD, JOSFH J. BOUCH. Le onsr'd Webb.

My dear Lord Archibishop.

27 Palmerston Road, Dublin. 15th June 1020

The Committee of the Acolian Musical Society have under consideration the production of Choral Music during the coming year, and are about to arrange their programmes. They are anxious to have the opinions of persons interested in the development of Choral Eusic in Ireland, and I am directed to write to ask you what time would be convenient for two members of our Committee to call on you to discuss the matter. Yours faithfully, His Grace the Most Rev. Wm. J. Walsh, D.D., Archibishpy a House, Drumcondra.

Note from the Aeolian Musical Society asking Archbishop Walsh if Committee members can visit him to discuss their choral programme for the coming year, 15 June 1920.

SEE NOTICE AT BACK. POST OFFICE TELEGRAPHS. No. of Telegram A. For Postage Stamps. At 6.12 29 lascors. 10 archbishop Walch Dublin Ten thousand ball beg your intersession to save mountjoy, without surrendering. acustulin 3 Kun FROM Linn

'Your Lordship, ten thousand exiles, assembled in Glasgow, beg your intersession to save our brothers in Mountjoy, without surrendering.'

Telegraph from Glasgow, around December 1920.

UNIVERSITY COLLEGE, DUBLIN. lephoze No. 3626 STUDENTS' REPRESENTATIVE COUNCIL. Dec. 9th 1920 your grace, We beg to inform your grace, that at a general meeting of the Students' Council the following resolution was unanimously adopted " That this Council desires to place on record its heartfelt gratitude to the Most Rev. D. Walsh, archbishop of Dublin, for his efforts to secure the liberation and reprieve of our late fellow - student, Kevin Barry" We have the honour to be your grace's obedient servants Sarefield Hogan Honsers. Richard Johnston

Letter from UCD Students' Representative Council, 9 December 1920, expressing gratitude to Archbishop Walsh for his 'efforts to secure the liberation and reprieve of our late fellow-student, Kevin Barry'

Archbishop Diarmuid Martin

Archbishop Diarmuid Martin attended Oblate School, Inchicore, De La Salle School, Ballyfermot, and Marian College, Ballsbridge. He studied philosophy at University College Dublin and theology at the Dublin Diocesan Seminary. He was ordained priest in 1969 and later pursued higher studies in moral theology at the Pontifical University of St Thomas Aquinas (Angelicum) in Rome. In 1973-74 he was Curate at the Parish of St Brigid in Cabinteely and in 1975 was responsible for the pastoral care of Dublin pilgrims in Rome during the Holy Year. He entered the service of the Holy See in 1976 in the Pontifical Council for the Family. He was appointed the Under Secretary of the Pontifical Council for Justice and Peace in 1986, becoming the Council Secretary in 1994. In 1998 he was appointed Titular Bishop of Glendalough and received the Episcopal ordination at the hands of Pope John Paul II in St Peter's Basilica in 1999.

During his service at the Pontifical Council for Justice and Peace, Archbishop Martin represented the Holy See at the major United Nations Conferences on social questions in the 1990's. He also participated in activities of the World Bank and the International Monetary Fund, especially on the theme of international debt and poverty reduction.

In 2001 he was appointed Archbishop and Apostolic Nuncio and undertook responsibilities as Permanent Observer of the Holy See in Geneva, at the United Nations Office and Specialised Agencies and at the World Trade Organisation. He was appointed Coadjutor Archbishop of Dublin in 2003 and succeeded Cardinal Desmond Connell as Archbishop of Dublin in 2004.

Professor Michael Laffan

Michael Laffan studied in Gonzaga College, University College Dublin, Trinity Hall Cambridge, and the Institute for European History in Mainz. He was awarded a Cambridge PhD for a dissertation on international relations in the 1920s. He lectured briefly in the University of East Anglia, Norwich before taking up what proved to be a long-term post in UCD. He taught there for over three decades, served in various positions, including that of head of the School of History, and retired in 2010. From 2010-12 he was president of the Irish Historical Society, and he is now an emeritus professor in UCD. He has lectured widely in Ireland and across the globe.

He has published extensively on Twentieth Century Irish History. His writings include The Partition of Ireland 1911-1925 (Dublin, 1983), The Resurrection of Ireland: the Sinn Féin Party, 1916-23 (Cambridge, 1999), and Judging W. T. Cosgrave (Dublin, 2014). He has also edited The Burden of German History, 1919-1945 (London, 1988). He hopes to return to his research on Irish political funerals.



